

BOOK 579 PAGE 548

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.  
NOV 27 3 57 PM 1953

To All Whom These Presents May Concern:

SEPTIMA T. PALM

SEND GREETING:

Whereas, I, the said Septima T. Palm  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Paramount Park, Inc.

in the full and just sum of One Thousand Five Hundred and No/100 (\$1,500.00)

-----, to be paid as follows:

The sum of twenty-five dollars (\$25.00) to be paid on the principal on the first of December, 1953, and the sum of twenty-five dollars (\$25.00) on the first day of each month thereafter until the principal is paid in full.

, with interest thereon from date

at the rate of 5 per centum per annum, to be computed and paid on December 1, 1953,  
and monthly thereafter

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Paramount Park, Inc., its heirs and assigns forever:

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and now within the corporate limits of the City of Greenville, and being known and designated as Lot No. 29 of a subdivision of the E. S. Griffin Estate by Marsmen, Inc. as shown on plat thereof made by Dalton and Neves in June, 1945 and recorded in the R. M. C. office for Greenville County in Plat Book P, at page 5, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Fisher Drive at the corner of Lot No. 28, and running thence along the line of that lot, N. 9-12 W. 421 feet to an iron pin; thence N. 76-13 E. 100.3 feet to an iron pin at the rear corner of Lot No. 30; thence along the line of that lot, S. 9-12 E. 429 feet to an iron pin at the corner of said lot in the center of Fisher Drive, which point is 620 feet west of Highway No. 291; thence along the center of Fisher Drive, N. 80-48 W. 100 feet to the beginning corner; being the same conveyed to me by H. J. Vaughn and Mary Fisher Vaughn by deed dated October 22, 1947 and recorded in the R. M. C. office for Greenville County in Vol. 324, at page 319.

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RECORDED AND CANCELLED BY  
W. A. SEYBT & CO., INC.  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
NOV 22 1953